

**APPENDIX "A"**



***THE CORPORATION OF THE MUNICIPALITY OF RED LAKE***

***APPOINTMENT TO LOCAL BOARDS AND COMMITTEES FORM***



Full Name of Applicant: Mr./Mrs./Ms. \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone Number : \_\_\_\_\_ (w) \_\_\_\_\_ (h)

Facsimile Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

**NAME OF COMMITTEE OR BOARD** which you are seeking appointment to (in order of preference):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Please provide a brief summary of your employment, education and/or other qualifications related to the work of the Committee(s), as well as what you personally expect to contribute which may be helpful in consideration of your application:

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SIGNATURE \_\_\_\_\_

***Please note: Appointments are for 4 years in accordance with the term of Council***

***Deadline for Receipt of Application is \_\_\_\_\_***

<p>Return form to:  OFFICE OF THE CLERK  The Corporation of the Municipality of Red Lake  2 Fifth Street, P.O. Box 1000  Balmertown, Ontario  POV 1C0  Ph: 735-2096 ext. 232, Fax: 735-2286</p>
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